

No:- Rajkaj F.23475-6958348

Date: e-signed date

## Proceeding of the 256<sup>th</sup> Executive Committee Meeting

The 256<sup>th</sup> meeting of the Executive Committee of the Jaipur Development Authority was held in the Manthan Hall of J.D.A. and Online WebEx at 11:00 AM on 9<sup>th</sup> October, 2025 under the chairmanship of Mrs. Anandhi, Jaipur Development Commissioner. The list of participants is annexed at Annexure-1.

Welcome to all the members present and thanked them for their participation in the meeting. The following decisions were taken and resolutions accepted: -

| Agenda No. | Subject                                                                                                                                            | Decision                                                                                                                                                                                                                                                                                               | OIC                   |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 256.1      | Confirmation of proceedings of the 255 <sup>th</sup> meeting of the Executive Committee                                                            | Proceedings of the 255 <sup>th</sup> meeting of the Executive Committee held on September 18, 2025 were confirmed.                                                                                                                                                                                     |                       |
| 256.2      | Compliance report of the decisions taken in the 255 <sup>th</sup> meeting of the Executive Committee.                                              | The Committee noted the progress of implementation of the decisions taken in the 255 <sup>th</sup> Meeting of the Executive Committee.                                                                                                                                                                 |                       |
| 256.3      | Approval of tender for the work of "Development of Drainage Network in ward no 04 & 05 of Vidyadhar Nagar Constituency, Zone 13 area, JDA, Jaipur" | After detailed discussion and deliberation the Committee decided to approve the tender in favor of the lowest bidder M/s Padmawati Enterprises @ 18.99 % below on "G" Schedule amount of Rs. 2105.00 lacs. based on JDA BSR-2016 thereby total amounting to Rs. 17,05,26,134.45 without any condition. | Executive Engineer-13 |

## Signature valid

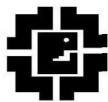
Ramkishor Vyas Bhawan, Jaipur Circle, Jaipur

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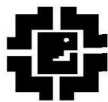


Digitally signed by Nishant Jain  
Designation: Secretary  
Date: 2025.10.11 17:21:09 IST  
Reason: Approved



|       |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 256.4 | Approval of tender for the work of "Construction of roads in approved Niji Khatedari schemes in phase I Zone-14, JDA Jaipur (Rate contract) Part-I.                                                                                                                                                | After detailed discussion and deliberation the Committee decided to approve the tender in favor of lowest bidder M/s Parul construction company with T.P. rate @ 16.25% Below over G-Schedule amount Rs. 17,00,66,310.28 based on JDA BSR (Road Works)- Items, 2016 JDA BSR (Carriage of Materials Road), thereby total amounting to Rs. 14,24,30,534.86 without any condition.        | Executive Engineer-14                 |
| 256.5 | जविप्रा की योजना पार्थ नगर के भूखण्ड संख्या डी-898 क्षेत्रफल 252.00 वर्ग मीटर के नियमितिकरण के संबंध में।                                                                                                                                                                                          | After detailed discussion and deliberation, Committee deferred proposal and directed DC-14 for legally examined by Director (Law).                                                                                                                                                                                                                                                     | DC-14                                 |
| 256.6 | Ratified for the extension of period for submission of performance security/Additional performance security and non-judicial stamp against LoA for the work of "Laying of Sewer Line in between Sushilpura Puliya to Gandha Nallah (Dravyavati River)" executed through Single Source Procurement. | After detailed discussions and deliberations, extension of two weeks is hereby approved for submission of Performance Security / Additional Performance Security and Non-Judicial Stamp against the Letter of Acceptance (LoA) for the work "Laying of Sewer Line in between Sushilpura Puliya to Gandha Nallah (Dravyavati River)", to be executed through Single Source Procurement. | Executive Engineer - Dravyavati River |
| 256.7 | प्राधिकरण में 1 अक्टूबर 2025 से 30 सितम्बर 2026 तक (एक वर्ष के लिए) अनुबन्धित टैक्सी वाहनों के किराये का भुगतान के लिए 7.50 करोड़ की प्रशासनिक एवं वित्तीय स्वीकृति की कार्यकारी समिति से कार्योत्तर स्वीकृति लिये जाने बाबत।                                                                      | After detailed discussion and deliberation, Committee decided to approve the proposal.                                                                                                                                                                                                                                                                                                 | Deputy Commissioner-Vehicle           |

Signature valid



# JAIPUR DEVELOPMENT AUTHORITY, JAIPUR

|        |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 256.8  | Approval of bid for the work "Construction of Box drain from Kamla Nehru Nagar to Bhankrota, Zone -7, JDA, Jaipur" in favour of lowest bidder i.e. M/s Parul Construction Company.                                                                                                            | After detailed discussion and deliberation, Committee decided to approve the tender in favor of the lowest bidder i.e., M/s Parul Construction Company with T.P. rate @ 21.16% below over G-Schedule of Rs. 19,25,49,653.00/- based on PWD BSR 2025 thereby total amounting Rs. 15,18,06,147.00/- without any condition. | Executive Engineer-7    |
| 256.9  | Approval of tender for the work "Construction of missing/remaining various sector roads in zone-11 area, JDA Jaipur (ARC). Phase-I".                                                                                                                                                          | After detailed discussion and deliberation, Committee decided to approve the tender in favor of M/s Hardayal Constructions and Projects LLP @15.87 % below on "G" Schedule amount of Rs 60,86,84,578.29 based on JDA BSR 2016 thereby total amounting to Rs. 51,20,86,335.70 without any condition.                      | Executive Engineer-11   |
| 256.10 | नगरीय विकास विभाग की अधिसूचना दिनांक 01.10.2025 द्वारा प्राधिकरण क्षेत्र विस्तार के फलस्वरूप जयपुर विकास प्राधिकरण के क्षेत्राधिकार में सम्मिलित नवीन राजस्व ग्रामों के अन्तर्गत आने वाली भूमियों के प्राप्त होने वाले प्रकरणों के निस्तारण हेतु अपनायी जाने वाली प्रक्रिया के निर्धारण बाबत। | After detailed discussion and deliberation, Committee decided to approve the proposal.                                                                                                                                                                                                                                   | Addl. Commissioner-Land |

Enclosure: Annexure-1 (Attendance sheet)

(Nishant Jain)  
Secretary

## Copy to Members:

1. Secretary, Urban Development and Housing, Rajasthan
2. Jaipur Development Commissioner, JDA, Jaipur
3. Secretary, Jaipur Development Authority, Jaipur
4. Chief Engineer, Public Works Department, Rajasthan
5. Chief Engineer, Public Health Engineering Department, Rajasthan;
6. Chief Engineer, JVVNL, Jaipur

**Signature valid**

Digitally signed by Nishant Jain  
Designation: Secretary  
Date: 2025.10.11 17:21:09 IST  
Reason: Approved



7. Managing Director, RIICO, Jaipur
8. General Manager, Rajasthan State Road Transport Corporation, Jaipur
9. Managing Director, Rajasthan Tourism Development Corporation
10. District Collector, Jaipur;
11. Assistant Commissioner of Police (HQ), Jaipur;
12. Commissioner, Nagar Nigam (Heritage/Gretar), Jaipur
13. Director (Engineering-I/II) JDA, Jaipur
14. Director (Town Planning), JDA, Jaipur
15. Director (Finance), JDA, Jaipur
16. Director (Law), JDA, Jaipur

**Copy for Compliance and Necessary action:**

1. Additional Commissioner (Adm.& Land), JDA, Jaipur
2. Joint Commissioner (SM), JDA, Jaipur
3. Deputy Commissioner- Zone-14 and Vehicle, JDA, Jaipur
4. All Addl. Chief Engineers, JDA, Jaipur
5. All Superintendent Engineers, JDA, Jaipur
6. Executive Engineer (Zone-7,11,12,13,14 & Dravyavati River ), JDA, Jaipur
7. System Analyst, JDA, Jaipur
8. PRO, JDA, Jaipur
9. Office copy.

(Dr. Priya Balram Sharma)  
Addl. Commissioner (Adm.)

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