

VILL:- BRIJLAL PURA

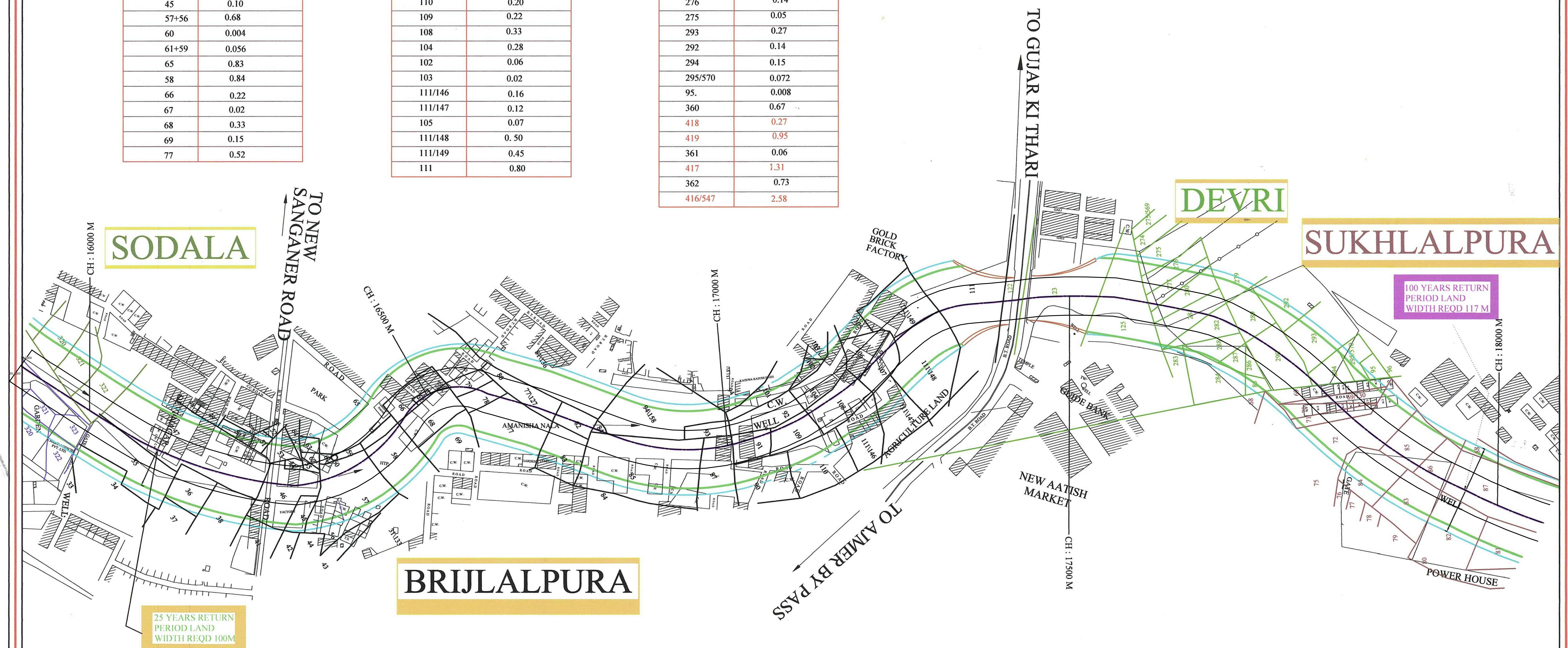
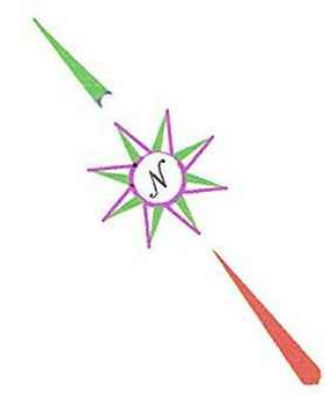
| KHASRA NO. | AREA CALCULATION (HEC.) |
|------------|-------------------------|
| 34         | 0.11                    |
| 35         | 0.57                    |
| 36         | 0.24                    |
| 37         | 0.009                   |
| 38         | 0.22                    |
| 47         | 1.37                    |
| 49         | 0.001                   |
| 50         | 0.043                   |
| 51         | 0.043                   |
| 53         | 0.10                    |
| 54         | 0.030                   |
| 41         | 0.030                   |
| 46         | 0.46                    |
| 55         | 0.021                   |
| 63         | 0.047                   |
| 64         | 0.014                   |
| 45         | 0.10                    |
| 57+56      | 0.68                    |
| 60         | 0.004                   |
| 61+59      | 0.056                   |
| 65         | 0.83                    |
| 58         | 0.84                    |
| 66         | 0.22                    |
| 67         | 0.02                    |
| 68         | 0.33                    |
| 69         | 0.15                    |
| 77         | 0.52                    |

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| KHASRA NO. | AREA CALCULATION (HEC.) |
|------------|-------------------------|
| 78         | 0.12                    |
| 79         | 0.11                    |
| 80+77/127  | 0.24                    |
| 81/136     | 0.63                    |
| 83         | 0.24                    |
| 82         | 0.14                    |
| 84         | 0.019                   |
| 85         | 1.00                    |
| 87         | 0.31                    |
| 93         | 0.10                    |
| 94/158     | 0.63                    |
| 90         | 0.22                    |
| 91         | 0.18                    |
| 92         | 0.27                    |
| 94         | 0.05                    |
| 101        | 0.18                    |
| 110        | 0.20                    |
| 109        | 0.22                    |
| 108        | 0.33                    |
| 104        | 0.28                    |
| 102        | 0.06                    |
| 103        | 0.02                    |
| 111/146    | 0.16                    |
| 111/147    | 0.12                    |
| 105        | 0.07                    |
| 111/148    | 0.50                    |
| 111/149    | 0.45                    |
| 111        | 0.80                    |

VILL:- DEVRI

| KHASRA NO. | AREA CALCULATION (HEC.) |
|------------|-------------------------|
| 122        | 0.15                    |
| 123        | 0.72                    |
| 125        | 0.65                    |
| 283        | 00.961                  |
| 284        | 0.148                   |
| 285        | 0.052                   |
| 286        | 0.05                    |
| 287        | 0.072                   |
| 288        | 0.15                    |
| 289        | 0.24                    |
| 281        | 0.26                    |
| 282        | 0.15                    |
| 290        | 0.42                    |
| 279        | 0.11                    |
| 280        | 0.21                    |
| 277        | 0.12                    |
| 276        | 0.14                    |
| 275        | 0.05                    |
| 293        | 0.27                    |
| 292        | 0.14                    |
| 294        | 0.15                    |
| 295/570    | 0.072                   |
| 95.        | 0.008                   |
| 360        | 0.67                    |
| 418        | 0.27                    |
| 419        | 0.95                    |
| 361        | 0.06                    |
| 417        | 1.31                    |
| 362        | 0.73                    |
| 416/547    | 2.58                    |



PLAN

SHEET NO.9

NOTE :

All dimensions are in metres unless otherwise indicate.

LEGEND : PLAN

1. Proposed Centre Line
2. Top Width For 25 Years Flood Frequency
3. Land Width Req'd. For 100 Years Flood Frequency

| NO.       | DATE | DESCRIPTION | DRAWN | CHECKED | APPROVED |
|-----------|------|-------------|-------|---------|----------|
| REVISIONS |      |             |       |         |          |

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|          |              |
|----------|--------------|
| DESIGNED | SJ.U.K       |
| DRAWN    | DEEPIKA      |
| CHECKED  | SJ.U.K       |
| APPROVED | S.K.BHARDWAJ |
| DATE     | JAN 2009     |

|                                                                                              |                                                   |
|----------------------------------------------------------------------------------------------|---------------------------------------------------|
| CLIENT: JAIPUR DEVELOPMENT AUTHORITY                                                         |                                                   |
| JOB NO. C-702                                                                                | JOB : CONSULTANCY FOR DESIGN OF STROM WATER DRAIN |
| TITLE : PROPOSED PLAN OF AMANISHA KA NALLAH WITH KHASRA NO.S                                 |                                                   |
| SCALE : 1CM = 40M.                                                                           | DRG. NO. SCPL/702/01                              |
| REV.                                                                                         |                                                   |
| SNC - LAVALIN                                                                                |                                                   |
| Span Consultants Pvt. Ltd. (A Member of SNC - LAVALIN Group)                                 |                                                   |
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